EXHIBIT A

Page 1

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF OKLAHOMA

```
W. A. DREW EDMONDSON, in his )
capacity as ATTORNEY GENERAL )
OF THE STATE OF OKLAHOMA and )
OKLAHOMA SECRETARY OF THE )
ENVIRONMENT C. MILES TOLBERT, )
in his capacity as the )
TRUSTEE FOR NATURAL RESOURCES)
FOR THE STATE OF OKLAHOMA, )

Plaintiff, )

VS. ) 4:05-CV-00329-TCK-SAJ
TYSON FOODS, INC., et al, )

Defendants. )
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THE DEPOSITION OF STEVE

BUTLER, produced as a witness on behalf of the Plaintiff in the above styled and numbered cause, taken on the 26th day of April, 2007, in the City of West Siloam Springs, County of Delaware, State of Oklahoma, before me, Lisa A. Steinmeyer, a Certified Shorthand Reporter, duly certified under and by virtue of the laws of the State of Oklahoma.

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1	A P P E A	R A N C E S	
2			
3	FOR THE PLAINTIFFS:	Mr. Richard Garren	
4		Attorney at Law 502 West 6th Street	
5		Tulsa, OK 74119 -and-	
6		Mr. Louis W. Bullock Attorney at Law	
7		222 South Kenosha Tulsa, OK 74120	
8			
9	FOR TYSON FOODS:	Mr. Robert George Attorney at Law	
10		The Three Sisters Bldg. 214 West Dickson Street	
		Fayetteville, AR 72701	
	FOR CARGILL:	Mr. John Tucker	
13	TOR CARCILLI.	Attorney at Law	
		100 West 5th Street Suite 400	
14		Tulsa, OK 74103	
15	FOR SIMMONS FOODS:	Mr. John Elrod	
16		Attorney at Law 211 East Dickson Street	
17		Fayetteville, AR 72701	
18	FOR PETERSON FARMS:	Mr. Philip D. Hixon	
19		Attorney at Law 1717 South Boulder	
20		Suite 200 Tulsa, OK 74119	
21		IUISA, OR /HIIS	
22	FOR POULTRY PARTNERS:	Mr. D. Kenyon Williams	
23		Attorney at Law 320 South Boston	
24		Suite 400 Tulsa, OK 74103	
25			

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	FOR GEORGE'S:	Ms. Jennifer Lloyd Attorney at Law		
2		221 North College Fayetteville, AR 72701		
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		Ms. Elizabeth Bullock		
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               (Whereupon, the deposition began at
 2 9:05 a.m.)
                         STEVE BUTLER
 3
 4 having first been duly sworn to testify the truth,
 5 the whole truth and nothing but the truth, testified
 6 as follows:
                     DIRECT EXAMINATION
 8 BY MR. GARREN:
         Mr. Butler, my name is Richard Garren.
10 here representing the State of Oklahoma and I have a
                                                                  09:05AM
11 few preparatory questions. Have you ever given a
12 deposition before?
13 A
         No, sir.
         Okay. It's really pretty simple. I'm going
14 Q
15 to be asking the questions and it's going to be your
                                                                  09:05AM
16 responsibility to answer those as best you can.
17 Probably the first rule you need to use is that you
18 would answer verbally so that Lisa, our court
19 reporter, can take those responses down and get them
20 correct. It's all too easy for us in conversation
                                                                  09:06AM
21 to get used to nodding our head or saying uh-huh or
22 huh-uh. Those don't come across good, and so that
23 we have a good Record, I'd ask you to respond yes or
24 no and refrain from nodding your head when
25 necessary. Okay?
                                                                  09:06AM
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1 your knowledge to ship that litter out of the	
2 watershed?	
3 A No.	
4 Q So is that an instance, sir, where you believe	
5 you've gone above and beyond requirements of	04:07PM
6 Oklahoma law?	
7 MR. GARREN: Objection to the form.	
8 A Yes. I believe we've gone above and beyond.	
9 Q You were asked some questions. I don't know	
10 if you still have Exhibit No. 9 in front of you,	04:07PM
11 which is the animal waste management plan or at	
12 least the first page of various animal waste	
13 management plans. Do you see in the first	
14 paragraph of these are all the same. Do you see	
15 down about six lines down the sentence that begins	04:08PM
16 with the law requires?	
17 A Yes.	
18 Q Just for the Record that sentence reads, the	
19 law requires that the Natural Resource Conservation	
20 Service recommendations for litter application rates	04:08PM
21 be followed. You're familiar with the NRCS?	
22 A I am.	
23 Q And if you go on and read that paragraph, it's	
24 telling you this animal waste management plan is	
25 telling you what that law would require in terms of	04:08PM